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TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES Attounds at Law, Suite GG, Lawyers Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Call to the will

KNOW ALL MEN BY THESE PRESENTS, that I, Allen E. Voughn

in consideration of Sixteen Thousand Eight Hundred and no/100-(\$16,800.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Taylor, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the northern side of Everest Street, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 15 on the plat of the Revised Lots 11, 12, 18 and 16 of Section B of a subdivision known as Green Forest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book UU at Page 21, said lot having such metes and bounds as shown thereon.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	
Sarch P. James	(SEAL
Willis De James	(SEAL
	(SEAL
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 10th day of May	/ <i>E</i>
11111 871	19 65. Jaroh Pames
Notary Public for South Carolina. (SEAL)	Jaroh Pames

GIVEN under my hand and seal this

10th day of May 19 6.5

Motary Public for South Carolina.

(SEAL)

RECORDED this 11th. day of May 1965 at 10:59 A. M., No. 31322